

Governor

Timothy P. Murray Ltieutenant Governor

JudyAnn Bigby, MD Secretary

John Auerbach NO.

The Commonwealth of Massachusetts

Executive Office of Health and Human Services Department of Public Health State Laboratory Institute, 305 South Street Boston, MA 02130 617-983-6622

DATE RECEIVED:

05/02/2011

DATE ANALYZED:

05/03/2011

I hereby certify that the Substance

Contained in

2 plastic bags

MARKED:

Submitted by SPECIAL AGENT ROBERT WHITE of the ATF

Has been examined with the following results:

The substance was found to contain:

Cocaine base, a derivative of Coca leaves, as defined by Chapter 94C,

Controlled Substance Act, Section 31, Class B.

2 items were received and 1 was selected and analyzed.

NET WEIGHT:

3.27

grams (analyzed item only)

DEFENDANT:

ASSISTANT ANALYST

Annie Dookhan

On this 3rd day of May 2011, before me, the undersigned notary public, personally appeared the above signed subscriber(s), having proved to me through Department of Public Health documentation to be the person(s) whose name(s) is/are signed on this certificate and to be (an) assistant analyst(s) of the Department of Public Health, and who swore to me that the contents of this document are truthful and accurate to the best of his/her/their knowledge and belief.



Charles B. Salemi Notary Public Commonwealth of Massachusetts My commission expires on March 19, 2015

> Charles B. Salemi, NOTARY PUBLIC My commission expires on March 19, 2015

Chapter 111, Section 13 of the General Laws

This certificate shall be sworn to before a Justice of the Peace or Notary Public, and the jurat shall contain a statement that the subscriber is the analyst or assistant analyst of the department. When properly executed, it shall be prima facie evidence of the composition, quality, and the net weight of the narcotic or other drug, poison, medicine, or chemical analyzed, and the court shall take judicial notice of the signature of the analyst or assistant analyst, and of the fact that he/she is such.



Timothy P. Murray Ltleutenant Governor

JudyAnn Bigby, MD Secretary

John Auerbach Commissioner NO. The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
State Laboratory Institute, 305 South Street
Boston, MA 02130
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Controlled Substance Act, Section 31, Class B.

2 items were received and 1 was selected and analyzed.

NET WEIGHT:

3.28

grams (analyzed item only)

**DEFENDANT:** 

ASSISTANT ANALYST

Annie Dookhan

On this <u>3rd</u> day of <u>May</u> <u>2011</u>, before me, the undersigned notary public, personally appeared the above signed subscriber(s), having proved to me through Department of Public Health documentation to be the person(s) whose name(s) is/are signed on this certificate and to be (an) assistant analyst(s) of the Department of Public Health, and who swore to me that the contents of this document are truthful and accurate to the best of his/her/their knowledge and belief.



Charles B. Salemi Notary Public Commonwealth of Massachusetts My commission expires on March 19, 2015

Charles B. Salemi, NØTARY PUBLIC My commission expires on March 19, 2015

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DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130
617-983-6622

DATE RECEIVED:

05/02/2011

DATE ANALYZED:

05/03/2011

NO.

I hereby certify that the Substance

Contained in

2 plastic bags

MARKED:

Submitted by

SPECIAL AGENT ROBERT WHITE of the ATF

Has been examined with the following results:

The substance was found to contain:

Cocaine base, a derivative of Coca leaves, as defined by Chapter 94C, Controlled Substance Act, Section 31, Class B.

NET WEIGHT:

6.37

grams

DEFENDANT:

ASSISTANT ANALYST

Della Saunders

On this day, May 3, 2011, before me, the undersigned notary public, personally appeared the above signed subscriber(s), having proved to me through Department of Public Health documentation to be the person(s) whose name(s) is/are signed on this certificate and to be (an) assistant analyst(s) of the Department of Public Health, and who swore to me that the contents of this document are truthful and accurate to the best of his/her/their knowledge and belief.



Annie S. Dookhan Notary Public Commonwealth of Massachusetts My commission expires on December 01, 2011

Annie S. Dookhan, NOTARY PUBLIC

My commission expires on December 01, 2011

Chapter 111, Section 13 of the General Laws

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DEVAL L. PATRICK GOVERNOR

TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

## The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130
617-983-6622

DATE RECEIVED:

05/02/2011

DATE ANALYZED:

05/03/2011

NO.

I hereby certify that the Substance

Contained in

1 plastic bag

MARKED:

Submitted by

SPECIAL AGENT ROBERT WHITE of the ATF

Has been examined with the following results:

The substance was found to contain: Cocaine base, a derivative of Coca leaves, as defined by Chapter 94C, Controlled Substance Act, Section 31, Class B.

NET WEIGHT:

6.68

grams

DEFENDANT:

ASSISTANT ANALYST

Della Saunders

Annie Dookhan

On this May 3, 2011, before me, the undersigned notary public, personally appeared the above signed subscriber(s), having proved to me through Department of Public Health documentation to be the person(s) whose name(s) is/are signed on this certificate and to be (an) assistant analyst(s) of the Department of Public Health, and who swore to me that the contents of this document are truthful and accurate to the best of his/her/their knowledge and belief.



Daniel Renczkowski Notary Public Commonwealth of Massachusetts My commission expires on September 13, 2013

Daniel Renczkowski, NOTAR PUBLIC My commission expires on September 13, 2013

Chapter 111, Section 13 of the General Laws

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